

# Deferred Presentment & Small Loan Act Annual Education Affidavit

I \_\_\_\_\_ in my official capacity as \_\_\_\_\_ of  
*(Authorized Company Representative)* *(Official Position held)*

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*(Name of Company, Address and NMLS Unique ID)*

affirm that ALL of the following lender personnel, who are employed by, contracted with or engaged in the performance of services that involve the general public including but not limited to, those that offer, market negotiate, and/or sell deferred presentment transactions or small loans at the above referenced location have successfully completed the annual education requirement as required by LAC 10:XI Chapter 11:

| Employee Name | Employee Name |
|---------------|---------------|
| 1.            | 6.            |
| 2.            | 7.            |
| 3.            | 8.            |
| 4.            | 9.            |
| 5.            | 10.           |

Signed on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

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*(Signature and Title)*

*\*Please note, an affidavit must be completed for each location. For purposes of record retention, a copy of the signed and completed affidavit must be maintained at the above referenced location.*

# Deferred Presentment & Small Loan Act Annual Education Affidavit *(continued)*

I \_\_\_\_\_ in my official capacity as \_\_\_\_\_ of  
*(Authorized Company Representative) (Official Position held)*

\_\_\_\_\_  
*(Name of Company, Address and NMLS Unique ID)*

affirm that ALL of the following lender personnel, who are employed by, contracted with or engaged in the performance of services that involve the general public including but not limited to, those that offer, market negotiate, and/or sell deferred presentment transactions or small loans at the above referenced location have successfully completed the annual education requirement as required by LAC 10:XI Chapter 11:

| Employee Name | Employee Name |
|---------------|---------------|
| 11.           | 16.           |
| 12.           | 17.           |
| 13.           | 18.           |
| 14.           | 19.           |
| 15.           | 20.           |

Signed on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
*(Signature and Title)*

*\*Please note, an affidavit must be completed for each location. For purposes of record retention, a copy of the signed and completed affidavit must be maintained at the above referenced location.*